



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Scott Ruffer, Council Member (Ward 4)
Katherine R. Schlademan, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor
Aparna Wheeler, Clerk of Council

Tuesday, February 28, 2023

7:30 PM

Town Hall
27 East Main Street

Special Meeting at 7:30 p.m.; Regular workshop to immediately follow.

Special Meeting:

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Public Comments**
- 5. Correspondence and Council Comments**

6. Legislation

- A. [23-28](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RETROACTIVELY ENTER INTO AN AGREEMENT WITH THE LAW FIRM OF RODERICK LINTON BELFANCE, LLP FOR SPECIAL LITIGATION COUNSEL SERVICES IN CONNECTION WITH *KOWALSKI V. THE CITY OF HUDSON* LITIGATION AND RELATED MATTERS; AND DECLARING AN EMERGENCY.**

Brief Description: To allow the City Manager to enter into an agreement with special counsel for certain litigation.

Attachments: [Engagement Agreement 2-1-23](#)
[Resolution No. 23-28](#)

*Second Reading***Legislative History**

2/14/23	City Council Workshop	item forwarded to the City Council
2/21/23	City Council	first reading

7. Adjournment**Regular Workshop:****8. Call to Order****9. Correspondence and Council Comments****10. Discussion Items**

- A. [23-0015](#) **Capital Projects Update**
Brief Description: City staff will provide an update on major Capital Improvement Projects scheduled for 2023-2024.
Attachments: [Hyperlink - Story Maps](#)
- B. [23-0016](#) **Traffic Safety Study in Reserve at River Oaks Subdivision**
Brief Description:
Attachments: [StructurePoint Intersection Analysis](#)
[River Oaks memo - Traffic Study 1.31.23](#)
- C. [23-0017](#) **Reserve at River Oaks Open Space-Trail dedication**
Brief Description: Discussion regarding the previous Open Space dedication approvals for the Reserve at River Oaks subdivision
Attachments: [River Oaks memo - Open Space dedication 1.31.23](#)

- D. [23-0018](#) **Downtown Organization Research**
Brief Description: City staff researched how peer communities manage their downtown districts. The research was pursued to compare the Hudson community's framework to peer communities, see what other frameworks are in use, and determine any improvements that may be appropriate to implement.
Attachments: [Council Memo - Main Street 2.13.23](#)
[Main Street Research 2.13.23](#)
11. **Proposed Consent Agenda for March 7, 2023**
- A. [TMP-6528](#) **A MOTION THAT CITY COUNCIL CONCUR WITH THE CITY MANAGER'S RECOMMENDATION TO APPOINT MR. JOHN P. KOLESAR AS CITY SOLICITOR.**
Brief Description: Pursuant to Charter Section 8.03, a majority of City Council members must concur with the City Manager's recommendation to appoint a City Solicitor.
- B. [TMP-6493](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE 2023 STORM SEWER LINING IMPROVEMENTS PROJECT WITH THE LOWEST AND BEST BIDDER.**
Brief Description: This project involves the lining of storm sewers and culverts in various areas in Hudson.
Attachments: [Draft Resolution](#)
- C. [TMP-6492](#) **A RESOLUTION TO APPROVE A THEN AND NOW CERTIFICATE FOR A PURCHASE MADE; AND DECLARING AN EMERGENCY.**
Brief Description: Council authorization is required for payment of the invoice shown on this Resolution in excess of \$3,000, for which a commitment was made before a Purchase Order was generated.
Attachments: [Draft Resolution](#)
- D. [TMP-6499](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER'S DESIGNEE TO APPLY TO THE OHIO DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES, FOR AN EMS PRIORITY ONE TRAINING AND EQUIPMENT GRANT ON BEHALF OF HUDSON EMERGENCY MEDICAL SERVICES AND ACCEPTANCE OF AWARDED FUNDING.**
Brief Description: The Ohio Department of Public Safety, Division of Emergency Medical Services, provides a grant to assist EMS with purchase of approved training and equipment. Estimated funding is determined in June, based on the amount of funding available for the program. No matching funds are required.
Attachments: [Draft Resolution](#)

- E. [TMP-6529](#) **A RESOLUTION AMENDING RESOLUTION NO. 22-112 TO INCREASE THE PROJECT COST TO COMPLETE THE SR 91 BRIDGE REPLACEMENT PROJECT (PID NO. 106136) WITHIN THE CITY OF HUDSON, AUTHORIZING THE CITY OF HUDSON TO SERVE AS THE LOCAL PUBLIC AGENCY, AND AUTHORIZING FUNDS THEREFOR; AND DECLARING AN EMERGENCY.**

Brief Description: The City's initial project cost was \$175,000, however due to increased construction administration and Norfolk Southern Railroad fees, ODOT is requesting an additional \$195,711.00, for a total cost of \$370,711.00. The project will include the removal and replacement of the existing bridge under SR 91 just south of Ravenna Street which is being funded by ODOT. As part of the project, the City has requested widening of the sidewalk along the west side of SR 91 to better accommodate a future multi-purpose path along this section of roadway.

Attachments: [SR 91 Sidewalk Exhibit](#)
[Draft Resolution](#)

12. Proposed Legislation for March 7, 2023

- A. [23-28](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RETROACTIVELY ENTER INTO AN AGREEMENT WITH THE LAW FIRM OF RODERICK LINTON BELFANCE, LLP FOR SPECIAL LITIGATION COUNSEL SERVICES IN CONNECTION WITH *KOWALSKI V. THE CITY OF HUDSON* LITIGATION AND RELATED MATTERS; AND DECLARING AN EMERGENCY.**

Brief Description: To allow the City Manager to enter into an agreement with special counsel for certain litigation.

Attachments: [Engagement Agreement 2-1-23](#)
[Resolution No. 23-28](#)

Resolution No. 23-28 is scheduled for a third reading on March 7, 2023.

Legislative History

2/14/23	City Council Workshop	item forwarded to the City Council
2/21/23	City Council	first reading

**B. [23-29](#) A RESOLUTION APPROVING THE APPLICATION FOR
PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE
DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR DARLYNE
ROLLER, 696 TEREX ROAD, HUDSON, OHIO.**

Brief Description: Mrs. Roller has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 9 acres of property located at 696 Terex Road in Hudson.

Attachments: [Roller renewal application 2-2-23](#)
 [696 Terex Rd site location map](#)
 [696 Terex Road CD Inspection 2.13.23](#)
 [Public Hearing Notice Roller 696 Terex Rd](#)
 [Resolution No. 23-29](#)

Resolution No. 23-29 is scheduled for a second reading on March 7, 2023.

Legislative History

2/14/23	City Council Workshop	item forwarded to the City Council
2/21/23	City Council	first reading
2/21/23	City Council	public hearing held

**C. [TMP-6502](#) A RESOLUTION APPROVING THE APPLICATION FOR
PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE
DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR CLYDE RARDIN,
2790 RAVENNA ST, HUDSON, OHIO.**

Brief Description: Mr. Clyde Rardin has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 17.91 acres of property located at 2790 Ravenna Street in Hudson.

Attachments: [2790 Ravenna St Application](#)
 [2790 Ravenna St CD Inspection 2.15.23](#)
 [2790 Ravenna Street Locaton Map](#)
 [Draft Resolution](#)

This Resolution is scheduled for a first reading & public hearing on March 7, 2023.

- D. [TMP-6520](#) A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR KENNETH AND JOYCE KURLA, 1975 & 1983 NORTON RD AND 1936-1940 GEORGETOWN, HUDSON, OHIO.

Brief Description: Kenneth and Joyce Kurla have submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 36.51 acres of property located at 1975 and 1983 Norton Road and 1936-1940 Georgetown Road in Hudson.

Attachments: [Application](#)
[1975 Norton Road CD Inspection 2.22.23](#)
[Site location Map](#)
[Draft Resolution](#)

This Resolution is scheduled for a first reading & public hearing on March 7, 2023.

- E. [TMP-6523](#) A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR VINCENT ROMAN, 7005 WALTERS ROAD, HUDSON, OHIO.

Brief Description: Mr. Vincent Roman has submitted the attached renewal Application for Placement of Farmland in an Agricultural District for approximately 10.03 acres of property located at 7005 Walters Road in Hudson.

Attachments: [7005 Walters Rd Application](#)
[7005 Walters Road CD Inspection 2.22.23](#)
[7005 Walters Site Location Map](#)
[Draft Resolution](#)

This Resolution is scheduled for a first reading & public hearing on March 7, 2023.

13. Items to be Added to Future Agendas

- 1.) Proclamation recognizing Sunshine Week - March 12 -18, 2023.
- 2.) Proclamation recognizing Developmental Disabilities Awareness Month.
- 3.) Honorary Resolution recognizing Dave Lehman for his service to the City.

14. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.