



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Scott Ruffer, Council Member (Ward 4)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*John Kolesar, City Solicitor*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, July 11, 2023

6:15 PM

Town Hall  
27 East Main Street

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Executive Session will start at 6:15 p.m. Council meeting to begin at 7:30 p.m. Council workshop to immediately follow.

### Regular Council Meeting:

1. **Call to Order**
2. **Executive Session**  
*To interview applicants for the Economic Growth Board.*
3. **Pledge of Allegiance to the Flag**
4. **Roll Call**
5. **Approval of the Minutes**
- A. [23-0060](#) **Minutes of Previous Council Meetings**  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [June 20, 2023 Council Meeting & Workshop Minutes - Draft](#)
6. **Public Comments**
7. **Correspondence and Council Comments**

**8. Report of Manager****9. Appointments**

*Current Vacancies:*

A.) Economic Growth Board (between 5 and 9 members)

B.) Board of Tax Review (2)

C.) Tree Commission (1)

**10. Consent Agenda**

- A. [23-83](#) **AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACT FOR THE PURCHASE OF ONE VEHICLE FOR THE EMS DEPARTMENT; AND DECLARING AN EMERGENCY.**

***Brief Description:*** The purchase of one (1) Dodge Durango at Montrose Ford in Fairlawn that is for the Fire/EMS Department. This is part of the 2023 budgeted vehicles for Fire/EMS.

***Attachments:*** [Ordinance No. 23-83](#)

***Legislative History***

6/20/23 City Council item forwarded to the City Council

**11. Legislation**

- A. [23-75](#) **AN ORDINANCE AMENDING SECTION 1040.14 OF THE CODIFIED ORDINANCES, REVISING WATER RATES FOR WATER SERVICE PROVIDED TO CUSTOMERS OUTSIDE OF CITY LIMITS**

***Brief Description:*** This Ordinance will amend the City's water rates to charge an additional 50% to the water rates for customers outside of City limits unless an agreement setting other rates exists. The additional 50% to be charged will be the City of Hudson or the City of Cleveland rate, whichever is greater.

***Attachments:*** [1040.01 proposed - amended](#)

[1040.14 as amended 5-17-23 Water Rates](#)

[Ordinance No. 23-75](#)

*Third Reading*

***Legislative History***

5/23/23	City Council Workshop	item forwarded to the City Council
6/6/23	City Council	first reading
6/13/23	City Council Workshop	item forwarded to the City Council
6/20/23	City Council	public hearing held
6/20/23	City Council	second reading
6/20/23	City Council	item forwarded to the City Council

**B.**     [23-76](#)**AN ORDINANCE ESTABLISHING SECTION 1040.081 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE CITY WATER SERVICES, AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL**

**Brief Description:** Ordinance to be added to the code establishing that all new development will be required to utilize city water unless Council votes to exempt that development

**Attachments:**   [ORD 1040.081 - New Development Requires City Water section 1040.81 as amended 5-24-23](#)  
[Ordinance No. 23-76](#)

*Third Reading***Legislative History**

5/23/23	City Council Workshop	item forwarded to the City Council
6/6/23	City Council	first reading
6/13/23	City Council Workshop	item forwarded to the City Council
6/20/23	City Council	second reading
6/20/23	City Council	item forwarded to the City Council

**C.**     [23-77](#)**A RESOLUTION ADOPTING AND INSTRUCTING THE CITY MANAGER TO APPLY A TEMPORARY EVENTS FEE SCHEDULE, PURSUANT TO CH 872, TO ANY EVENT OR ORGANIZATION HOSTING SUCH AN EVENT, AND REMOVING ANY EXEMPTIONS PREVIOUSLY GRANTED, EFFECTIVE JANUARY 1, 2024.**

**Brief Description:** During 2023, City Council directed staff to review the special event fee structure. This legislation updates the special event fee structure put in place in 2016 to remove grandfathering of certain events and allow consistent application to all event organizers. Additionally, water hookup, electric hookup, and road closure fees have been decreased from the 2016 fee schedule.

**Attachments:**   [Staff Report - Updated Special Event Fees Schedule 6.6.2023](#)  
[Resolution No. 23-77 \(Amended 6-20-23\)](#)

*Second Reading***Legislative History**

6/6/23	City Council	considered
6/13/23	City Council Workshop	item forwarded to the City Council
6/20/23	City Council	first reading
6/20/23	City Council	amended
6/20/23	City Council	item forwarded to the City Council

- D. [23-82](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH HUDSON DRIVE REALTY TO ACQUIRE REAL PROPERTY LOCATED AT 5431 HUDSON DRIVE, HUDSON, OHIO 44236 (PARCEL NOS. 30-01315 AND 30-01316) IN THE CITY OF HUDSON, OHIO, FOR PUBLIC PURPOSES AT A PRICE OF ONE MILLION NINE HUNDRED THOUSAND DOLLARS (\$1,900,000.00); AND DECLARING AN EMERGENCY.**

**Brief Description:** Authorizing the City Manager to enter into an agreement for the Purchase of Property for new Public Works/HPP Building Site location. The Site may house other departments in the future, which may be moved to this location at a future date. The cost of the property is \$1,900,000.00 for the two (2) Summit County, Ohio parcels 30-01315 and 30-01316, currently owned by Hudson Drive Realty, located at 23611 Chagrin Boulevard, Unit #200, Cleveland, Ohio 44122.

**Attachments:** [Purchase Contract for Property on Hudson Drive - City Response to Seller Redlines MRD rev 053123](#)  
[Resolution No. 23-82](#)

*Second Reading*

**Legislative History**

6/13/23	City Council Workshop	discussed
6/13/23	City Council Workshop	item forwarded to the City Council
6/20/23	City Council	first reading
6/20/23	City Council	item forwarded to the City Council

- E. [23-84](#) **AN ORDINANCE AMENDING CHAPTERS 1205 “ZONING DISTRICTS-CITY OF HUDSON MAP” AND 1206 “USE REGULATIONS” OF THE LAND DEVELOPMENT CODE.**

**Brief Description:** Land Development Code text amendment to establish expanded regulations relevant to the blending of proposed density for residential development adjacent to existing development.

**Attachments:** [LDC Update Residential Blending - City Council Memo 6.9.23](#)  
[Ordinance No. 23-84](#)

*First Reading and Referral to Planning Commission*

**Legislative History**

6/20/23	City Council	discussed
6/20/23	City Council	item forwarded to the City Council

**12. Executive Session**

*To discuss the purchase and sale of public properties.*

**13. Adjournment**

*(10 minute recess)*

**Regular Council Workshop:****14. Call to Order****15. Correspondence and Council Comments****16. Discussion Items**

- A. [23-0061](#) **Sidewalk and Trail Master Plan update and possible next phase of the Connectivity Plan.**  
***Brief Description:*** Review of the current status of the 2021-2025 Connectivity Plan project and preliminary discussion regarding future plan update and applicable projects.  
***Attachments:*** [Sidewalk and Trails Master Plan Status Map](#)  
[Preliminary Estimate for future Sidewalk Connections 6-14-23](#)  
[Sidewalk and Trail Master Plan 2021-2025](#)
- B. [23-0062](#) **An Update on the Purchase or Lease of the Norfolk Southern Abandoned Railroad Right-of-Way in Hudson, Ohio from the Intersection of W. Barlow Road to Veteran's Way.**  
***Brief Description:*** After City Officials met with the Norfolk Southern Railroad Right-of-way to inspect the railroad right-of-way, and to determine the condition of the rail lines, staff has continued discussions with Railroad staff on the potential purchase or lease of the Norfolk Southern property from the intersection of W. Barlow Road to Veteran's Way.  
***Attachments:*** [Map of Railroad Purchase Area](#)
- 17. Proposed Consent Agenda for July 18, 2023, Council Meeting**
- A. [TMP-6695](#) **A Motion to Approve Perspectus Architectures Recommendation of the Location for the New Clubhouse at Ellsworth Meadows Golf Club.**  
***Brief Description:*** Location recommendation of the new design for the Ellsworth Meadows Clubhouse Project.  
***Attachments:*** [Proposed New Clubhouse Site Placement Study](#)  
[Clubhouse Site Selection REVISED 7-5-23](#)  
[Hudson Clubhouse Preliminary Program Revised 6-8-23](#)
- B. [TMP-6734](#) **A Motion to Acknowledge the Timely Receipt of the June 2023 Monthly Financial Report**  
***Brief Description:*** Financial summaries are provided each month for Council's review.  
***Attachments:*** [June 2023 Financial Report](#)

- C. [TMP-6715](#) **AN ORDINANCE AMENDING ORDINANCE NO. 22-143, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2023 BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS RELATED TO THE SECOND QUARTER OF 2023.**

***Brief Description:*** This Ordinance will amend the 2023 budget for additional and/or amended appropriations as listed in the attached Exhibit A.

***Attachments:*** [2nd Quarter Exhibit A](#)  
[2022 General Fund Carryover](#)  
[Draft Ordinance](#)

- D. [TMP-6720](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE CLAIRHAVEN/COLONY STORM SEWER IMPROVEMENT PROJECT PHASE 1 AND PHASE 2, WITH THE LOWEST AND BEST BIDDER.**

***Brief Description:*** The Clairhaven/Colony Storm Sewer Improvement Project Phase 1 and Phase 2 involves the installation of a new storm collection system along the easterly sections of Clairhaven Road and Colony Drive from Village View Place to Sunset Drive.

***Attachments:*** [Project Area Map](#)  
[Draft Resolution](#)

- E. [TMP-6719](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER'S DESIGNEE TO ACCEPT THE OHIO BUREAU OF WORKERS' COMPENSATION SAFETY INTERVENTION GRANT ON BEHALF OF HUDSON EMERGENCY MEDICAL SERVICES.**

***Brief Description:*** The Ohio Bureau of Workers' Compensation awards Safety Intervention Grant funding for the purpose of substantially reducing or eliminating injuries associated with a particular task or operation. The City received \$25,298.70 in grant funding for the purchase of two stair chairs for Hudson Emergency Medical Services. The funding requires a 3 to 1 (OBWC/Local) match.

***Attachments:*** [Draft Resolution](#)

- F. [TMP-6724](#) **AN ORDINANCE AUTHORIZING HUDSON EMERGENCY MEDICAL SERVICES TO PURCHASE A THIRD POWERED STAIR CHAIR FROM STRYKER EMERGENCY CARE.**

***Brief Description:*** The City of Hudson has received a \$25,298.70 grant from the Ohio Bureau of Workers' Compensation for the purchase of two powered stair chairs. Hudson EMS has three front line ambulances and needs a third stair chair to properly outfit all three units with the same equipment.

***Attachments:*** [EMS QUOTE\\_10716149\\_2023-06-14 - 3 Xpedition Stair Chairs v1](#)  
[Draft Ordinance](#)

## 18. Proposed Legislation for July 18, 2023, Council Meeting

- A. [23-77](#) **A RESOLUTION ADOPTING AND INSTRUCTING THE CITY MANAGER TO APPLY A TEMPORARY EVENTS FEE SCHEDULE, PURSUANT TO CH 872, TO ANY EVENT OR ORGANIZATION HOSTING SUCH AN EVENT, AND REMOVING ANY EXEMPTIONS PREVIOUSLY GRANTED, EFFECTIVE JANUARY 1, 2024.**

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**Attachments:** [Staff Report - Updated Special Event Fees Schedule 6.6.2023](#)  
[Resolution No. 23-77 \(Amended 6-20-23\)](#)

*Ordinance No. 23-77 is scheduled for a third reading on July 18, 2023.*

**Legislative History**

6/6/23	City Council	considered
6/13/23	City Council Workshop	item forwarded to the City Council
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- B. [23-82](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH HUDSON DRIVE REALTY TO ACQUIRE REAL PROPERTY LOCATED AT 5431 HUDSON DRIVE, HUDSON, OHIO 44236 (PARCEL NOS. 30-01315 AND 30-01316) IN THE CITY OF HUDSON, OHIO, FOR PUBLIC PURPOSES AT A PRICE OF ONE MILLION NINE HUNDRED THOUSAND DOLLARS (\$1,900,000.00); AND DECLARING AN EMERGENCY.**

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**Attachments:** [Purchase Contract for Property on Hudson Drive - City Response to Seller Redlines MRD rev 053123](#)  
[Resolution No. 23-82](#)

*Resolution No. 23-82 is scheduled for a third reading on July 18, 2023.*

**Legislative History**

6/13/23	City Council Workshop	discussed
6/13/23	City Council Workshop	item forwarded to the City Council

6/20/23 City Council first reading  
6/20/23 City Council item forwarded to the City Council

**19. Items to be Added to Future Agendas**

**20. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*