



# City of Hudson, Ohio

## Meeting Agenda - Final-revised City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Scott Ruffer, Council Member (Ward 4)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*John Kolesar, City Solicitor*  
*Aparna Wheeler, Clerk of Council*  
*Elizabeth Slagle, Acting Clerk of Council*

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Tuesday, August 15, 2023

6:15 PM

Town Hall  
27 East Main Street

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Early start to Council meeting for interviews in executive session, with regular order of business to begin at 7:30 p.m. & Council workshop to follow.

### Regular Council Meeting:

1. Call to Order
2. Executive Session  
*To interview applicants for the Board of Tax Review and Economic Growth Board.*
3. Pledge of Allegiance to the Flag
4. Roll Call
5. Approval of the Minutes
- A. [23-0070](#) Minutes of Previous Council Meetings  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [August 1, 2023 Meeting & Workshop Minutes - Draft](#)
6. Public Comments
7. Correspondence and Council Comments

**8. Report of Manager****9. Discussion Items**

- A. [23-0071](#) **Nicholson Drive Waterline Federal Funding Update**  
***Brief Description:*** The City Manager would like to discuss the recent information we received regarding a reduction in the funding for the Nicholson Waterline Project with City Council and the Mayor.
- B. [23-0072](#) **Traffic Safety at Ravenna Street / Stow Road Intersection and Improvement Recommendations**  
***Brief Description:*** City staff would like to discuss recent crash history at the intersection of Ravenna Street and Stow Road, a 2022 Traffic Safety Study of the intersection and recommendations to improve traffic safety at the intersection.  
***Attachments:*** [TMS Memo Stow Ravenna 090722](#)  
[Stow Rd & Ravenna St Traffic Crash Report Summary](#)  
[Ravenna at Stow Int Crashes 22-23](#)

**10. Appointments**

*Current Vacancies:*

- A.) *Safe Routes to School Core Team (1 Council representative)*  
B.) *Economic Growth Board (between 5 and 9 members)*  
C.) *Board of Tax Review (2 members)*  
D.) *Tree Commission (1 member)*

**11. Consent Agenda**

- A. [23-0073](#) **A Motion to Acknowledge the Timely Receipt of the July 2023 Monthly Financial Report**  
***Brief Description:*** Financial summaries are provided each month for Council's review.  
***Attachments:*** [July 2023 Financial Report](#)

- B. [23-93](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO MAINTENANCE AGREEMENTS WITH NORFOLK SOUTHERN RAILWAY COMPANY FOR THE STOW ROAD AND HINES HILL ROAD QUIET ZONE PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** As part of the upcoming “Stow Road and Hines Hill Road Quiet Zone Project” the Norfolk Southern Railway Company requires a Maintenance Agreement be executed prior to any construction for each roadway.

**Attachments:** [Hudson - Hines Hill Quiet Zone Project Draft Agreement 6.2.23](#)  
[Hudson - Stow Road Quiet Zone Project Draft Agreement 6.2.23](#)  
[Resolution No. 23-93](#)

**Legislative History**

8/1/23 City Council item forwarded to the City Council

- C. [23-94](#) **A RESOLUTION AMENDING RESOLUTION NO. 23-19 TO INCREASE THE PROJECT COST TO BID AND AWARD THE STATE ROUTE 303 WATER TRANSMISSION LINE REPLACEMENT PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City’s initial project cost was \$2,600,000, however due to increased construction costs, staff is requesting an additional \$450,503.50, for a total cost of \$3,050,503.50. The project will involve the replacement of the existing water transmission main and water service connections within the right-of-way along SR 303 from the City of Hudson Water Plant to Boston Mills Road.

**Attachments:** [Exhibit 8-1-23](#)  
[Resolution No. 23-94](#)

**Legislative History**

8/1/23 City Council item forwarded to the City Council

- D. [23-95](#) **AN ORDINANCE AMENDING ORDINANCE NO. 23-76 ESTABLISHING SECTION 1040.081 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE CITY WATER SERVICES, AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL.**

**Brief Description:** This Ordinance would amend the water buffer map.

**Attachments:** [Water Buffer 11x17 Update](#)  
[Ordinance No. 23-95](#)

**Legislative History**

8/1/23 City Council item forwarded to the City Council

E. [23-96](#)**A RESOLUTION AMENDING THE EFFECTIVE DATE OF RESOLUTION NO. 23-50 REGARDING AMENDMENT TO CONTRACT WITH EVERSTREAM SOLUTIONS, LLC TO INCREASE BANDWIDTH CAPABILITY**

**Brief Description:** Amending Resolution 23-50, enacted on April 18, 2023 to correct an error in the effective date. The enacted version of Resolution 23-050 inadvertently contained an effective date of January 1, 2024, contrary to the original intent to have the amendment to the contract go into effect immediately.

**Attachments:** [Velocity coterm upgrade to 10G \(002\)](#)

[Resolution No. 23-96](#)

**Legislative History**

8/1/23

City Council

item forwarded to the City Council

**12. Legislation**A. [23-91](#)**AN ORDINANCE AMENDING CHAPTER 1421, “EROSION AND SEDIMENT CONTROL,” OF THE BUILDING CODE.**

**Brief Description:** The City of Hudson’s Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, “Erosion and Sediment Control”, in order to comply with the EPA’s requirements. As the Ohio EPA has updated its NPDES requirements, the City must amend its Chapter 1421 to meet the latest EPA’s standards.

**Attachments:** [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)

[Ordinance No. 23-91](#)

*Second Reading***Legislative History**

7/18/23

City Council

item forwarded to the City Council

8/1/23

City Council

first reading

8/1/23

City Council

item forwarded to the City Council

- B. [23-92](#) AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

**Brief Description:** Per Chapter 414.03(c).4, this Ordinance would allow for the installation and enforcement of NO RIGHT TURN ON RED signs at the intersection of Middleton Road and Stow Road.

- Attachments:** [7 Yr Crash Data Summary - Middleton-Stow Intersection](#)  
[Middleton Stow Crash Map](#)  
[Stow Middleton Crash Reports 2021-2023](#)  
[Stow Middleton NTOR Memo 072723](#)  
[Ordinance No. 23-92](#)

*Second Reading*

**Legislative History**

7/18/23	City Council	item forwarded to the City Council
8/1/23	City Council	first reading
8/1/23	City Council	item forwarded to the City Council

**13. Executive Session**

*To discuss an economic development related matter.*

**14. Adjournment**

*(10 minute recess followed by workshop)*

**Regular Council Workshop:****15. Call to Order****16. Correspondence and Council Comments****17. Discussion Items****A. [23-0074](#)****Discussion of a new City Flag**

**Brief Description:** Mayor Anzevino and City Council requested a discussion of potentially reinstating a new City of Hudson flag.

**Attachments:** [City Flags Research](#)

**B. [23-0075](#)****2023 AMATS Funding Applications**

**Brief Description:** The City Engineering Staff would like to discuss upcoming Akron Metropolitan Area Transportation Study (AMATS) funding applications for various road and trail improvements throughout the City.

**Attachments:** [Preliminary Summary Table 2023 \(8-4-23\)](#)

[2023 AMATS Project App Map \(8-4-23\)](#)

[SR 91 Concept Typical Section](#)

**C. [23-0076](#)****Signal Modifications at Atterbury Boulevard and W. Streetsboro Street**

**Brief Description:** The City Engineering Staff would like to discuss upcoming safety improvements to the traffic signal at Atterbury Boulevard and W. Streetsboro Street.

**Attachments:** [Atterbury at W Streetsoro Signal Upgrades Exhibit](#)

**D. [23-0077](#)****Review of the Effectiveness of Rectangular Rapid Flashing Beacons and Update on Rectangular Rapid Flashing Beacons (RRFB) Crosswalk Lights (Schools) Project.**

**Brief Description:** City staff will discuss information collected on the effectiveness of the installation of RRFB's and provide an update on the on-going RRFB project.

**Attachments:** [City Engineer Memo on RRFB Installations 8-11-23](#)

[American Structure Point Preliminary Draft of Findings](#)

[RRFB Location Exhibit](#)

**E. Water Wells Prohibited Where Municipal Water Service Available; Exceptions.**

*Reference Item 19C.*

**18. Proposed Consent Agenda for September 5, 2023, Council Meeting**

- A. [TMP-6695](#) **A Motion to Approve Perspectus Architectures Recommendation of the Location for the New Clubhouse at Ellsworth Meadows Golf Club.**  
***Brief Description:*** Location recommendation of the new design for the Ellsworth Meadows Clubhouse Project.  
***Attachments:*** [Clubhouse - Option A 7-26-23](#)  
[Clubhouse Site Selection REVISED 7-26-23](#)  
[COST ESTIMATE 7-26-23](#)  
[Hudson Clubhouse Preliminary Program Revised 7-26-23](#)  
[City of Hudson Site Recommendation 8-15-23](#)  
  
***Legislative History***  
7/11/23 City Council forwarded to the City Council Workshop
- B. [TMP-6768](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE WILLOW LAKE DRAINAGE IMPROVEMENT PROJECT WITH THE LOWEST AND BEST BIDDER; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** This project involves a short-term solution that involves the removal of tall vegetation, regrading of the existing ditch from Eastham Way towards the Norfolk Southern Railroad tracks to alleviate or eliminate flooding within the drainage ditch at a cost of \$100,000, which includes a 10% contingency.  
***Attachments:*** [Willow Lake Storm Study Area Map](#)  
[Draft Resolution](#)
- C. [TMP-6784](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO CONTRACT FOR THE W. STREETSBORO STREET SIDEWALK INSTALLATION PROJECT; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** The project includes the installation of a new sidewalk along W. Streetsboro Street (SR 303) from Nicholson Drive to W. Case Drive.  
***Attachments:*** [W Streetsboro Rd Sidewalk Nicholon to W Case Exhibit](#)  
[Draft Resolution](#)
- D. [TMP-6780](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO DISPOSE OF THE OLD TRANSFORMER RELATING TO EASTSIDE SUBSTATION TRANSFORMER REPLACEMENT PROJECT.**  
***Brief Description:*** This project involves the sale and disposal of an existing General Electric Distribution Transformer currently located at the Eastside Substation.  
***Attachments:*** [Hudson Offer 2](#)  
[Draft Resolution](#)

- E. [TMP-6799](#) **AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACT FOR THE PURCHASE OF ONE VEHICLE FOR THE FIRE DEPARTMENT; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** The purchase of one (1) Ford Explorer at Montrose Ford in Fairlawn that is for the Fire/EMS Department. This is part of the 2023 budgeted vehicles for Fire/EMS. This vehicle is being purchased under the State Bid List items.  
***Attachments:*** [HFD new Car 5 quote from Montrose Ford](#)  
[Draft Ordinance](#)
- F. [TMP-6798](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY.**  
***Brief Description:*** Each year the City is required to pass a resolution accepting the property tax amounts and rates as determined by the County Budget Commission.  
***Attachments:*** [Exhibit "A" Certification of Tax Levy Estimate 23TY24CY](#)  
[Draft Resolution](#)

## 19. Proposed Legislation for September 5, 2023, Council Meeting

- A. [23-91](#) **AN ORDINANCE AMENDING CHAPTER 1421, “EROSION AND SEDIMENT CONTROL,” OF THE BUILDING CODE.**  
***Brief Description:*** The City of Hudson’s Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, “Erosion and Sediment Control”, in order to comply with the EPA’s requirements. As the Ohio EPA has updated its NPDES requirements, the City must amend its Chapter 1421 to meet the latest EPA’s standards.  
***Attachments:*** [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)  
[Ordinance No. 23-91](#)

*Ordinance No. 23-91 is scheduled for a third reading on September 5, 2023.*

**Legislative History**

7/18/23	City Council	item forwarded to the City Council
8/1/23	City Council	first reading
8/1/23	City Council	item forwarded to the City Council

- B. [23-92](#) AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

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[Middleton Stow Crash Map](#)  
[Stow Middleton Crash Reports 2021-2023](#)  
[Stow Middleton NTOR Memo 072723](#)  
[Ordinance No. 23-92](#)

*Ordinance No. 23-92 is scheduled for a third reading on September 5, 2023. Action may be postponed to a date certain, pending study results.*

**Legislative History**

7/18/23	City Council	item forwarded to the City Council
8/1/23	City Council	first reading
8/1/23	City Council	item forwarded to the City Council

- C. [TMP-6792](#) AN ORDINANCE AMENDING TITLE FOUR - UTILITIES, CHAPTER 1040 - WATER, SECTION 1040.06 OF THE CODIFIED ORDINANCES ENTITLED “WATER WELLS PROHIBITED WHERE MUNICIPAL WATER SERVICE AVAILABLE; EXCEPTIONS”**

**Brief Description:** This amendment will clarify that where City of Hudson water is or becomes available property owner will be required to use City water exclusively for potable water supply, unless a well is already in use. Exceptions for other (non-potable uses) will be permitted with conditions.

- Attachments:** [1040.06.markup - Exhibit "A"](#)  
[1040.06.original](#)  
[1040.06.proposed](#)  
[Draft Ordinance](#)

*This Ordinance is scheduled for a first reading on September 5, 2023.*

**20. Items to be Added to Future Agendas**

**21. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*